

Exalting Mean to Compound Islamic Education on Specified Prophet Luminance Word

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Abstract

Understanding peoples growth based on environmental, was practically been proven most of it in new achievement as to spreading a teaching of Qiroah, whether it simple matter at small altar or utterly be held by major scholar; this to harboring the stalled faith on expressing Harf. On the contrary, upon breaching the people mind, some of other structure that has never be in prime component striating. This research was qualitative approach. Put it within variety stage of assertive term, precisely be as to feel is always coming on the exact fact, but comforting tongue usage makes some path, that is an idea be sided not in signifying the mean on native assortment, this to interact in between cyber mass. Having to know what to tell, on word that is having a meaning, be found on that very first not to learn but yearn; many focus on to clash differentiate but not on the grounded teachers choice in luminance their term of word, this search is to detect narrowed recourse from the Islamic teaching.

Keyword: *Teacher, Education and Prophets Luminance Word*

INTRODUCTION

The prime understanding before those who can tell distinguish between one to another *harf*,¹ not on the accordance from the notorious voice itself, but rather be started on ear, listening. So identifying of that someone can be called a reader if thus, he can never be got some attention if the hearkening interact don't collude.

¹ Muhammad Suwaed and Nohad Ali, "Education, Identity, and Ideology: The Islamic Movement and Moslem Religious Education in Israel," *Social Identities* 22, no. 4 (2016): 426-49.

As a prime reason that lineage of teaching, on spelling good text was always performed. Facing traditional literate before it to be deform in a new voice as to meet another heeding way on speech, this amassing makes a perfect challenge for teacher to keep up and old while he made another base stalling on future assortment. On the contrary, the variety people on grasp the understanding, made a ground lung form if the base construct, specific on the Arabic character almost like the math.

Previous Study: So the machine as a PRAAT model is more on the living voice, to signify on the teacher lips but at the same time the student itself. So the flow of change can be start on educational for maneuvering cyber diversity². As to be on closer understanding, PRAAT mode was made the encompassing people on the way of speech, therefore, the feeling was almost be left behind and stopped at the boundary of the environment. So the importance of teacher coming to be exact needed on harmonizing the luminance. As to striving beneath the mental exchanging yet to comply the classical way while delivering the word, founded on teacher path to evolving his scale of understanding.³ They are several occasion term on how the holy Qur'an stating to prove whether explaining the change of mass by using the word, the possibility voice standard on public speech will also gaining some iconic remembrance.⁴ So this creation of choice, makes the most avoidance against the prejudice that the eloquence of the *Qari* stopped at side of movement. And the last stage, how can be this iconic enlightens stands before it be fracture the phenomenon change on the cyber that stamping and halted in almost word sarcasm.⁵

Purpose of Study: The goal on making the luminance word, not just fluently be heard on teaching ground understanding before its confronting cyber word reversion, is to makes coherent path speech, let alone a verse or poet be found sometime on interacting and rebuke. So the special calls to someone that memorize most of literature didn't just make some close effect but move to ground change and first stand on the base path of education in an organized form.

METHOD

This study is entirely based on literature review or literature study. Therefore the nature of the research is library research. The data collected and analyzed all came from literature and other documentation materials, such as writings in journals, as well as other media that are relevant and are still being studied. The data collected in this study were of two types, namely primary data and secondary data. In the process of this research, the

² Heri Heryono, "Pengukuran Pitch Dan Intensity Diftong Tertinggi Menggunakan Program PRAAT," *Jurnal Linguistik Komputasional (JLK)*, 2019.

³ Muhammad Zuhdi, "Modernization of Indonesian Islamic Schools' Curricula, 1945-2003," *International Journal of Inclusive Education* 10, no. 4-5 (2006): 415-27.

⁴ Ibrahim Diallo, "Introduction: The Interface between Islamic and Western Pedagogies and Epistemologies: Features and Divergences," *International Journal of Pedagogies and Learning* 7, no. 3 (2012): 175-79.

⁵ Abdullah Saeed, "Indonesia and the Malay World Towards Religious Tolerance through Reform in Islamic Education : The Case of the State Institute of Islamic Studies of Indonesia TOWARDS RELIGIOUS TOLERANCE THROUGH REFORM IN ISLAMIC EDUCATION : THE CASE OF THE STATE INSTITU," *Indonesia and the Malay World*, no. June 2012 (2007): 37-41.

writer uses several methods as a reference in writing scientific papers

DISCUSSION AND THE RESULT

First, Explanation of greater being inserting change nature wasn't just stop on blackening sky, instead on understanding foundation of Islamic teaching. On the contrary that has been found on understanding human research. Written script also explaining the existence of community that their science is, on the top of explanation greater being, at least their way. Yet another challenge from the Jews as it is smaller community since the tribe tradition to begin with, lesser than Abraham peace be upon him in quest for god, their saints is making further point until their search is on breaching how god descending on earth and using the righteous of prophet, since they falter the existence of '*kaliim*' in which the word is characterize as 'secrecy' on Musa peace be upon him.⁶ Second, on facing the obstacle of word change, stands in between every means not just its word for immediate needs. Was it on the compliance build and enhancement fulfill of credit distribute.⁷

Upon grasping true meaning, some past broken limb can comes from the same sided of failure. This be revoke by finding other term method, an endless chain of crack must be stated in the heart of reciter, to highest place luminance place that be called a heart.⁸ Understanding of heart as center to comply the usage of word education, known as *tarbiah*, sometime *ta'lim* or *ta'diib* in Arabic term to develop course of fact to accept the religion to rule in modifying its vary pray on the header of needs. Third, west or east won't takes anything to the goal; almost like the great memory of elephant army or bird to discuss. As in fact many history take some dead end that the last prophet is born. And the goal of science in muslim tradition is to make evidence that only lead to truth using just honesty, this to made a firm fact on light that defining a color or even structure of thing be proceed almost like how the story of fallen first human having to tell a body cover using paradise leave. Here, the importance of teaching a correct manner using the fact that there is always thing to be seen in every growth or change. Fourth, fruition stage. It's to differ between metaphors and fulfilled word; be stated in the change and can be counted. Thus, in taking some word believe that had been point; catch in that explanation too another diaspora in word.⁹ Not just stack where the static mean, some of assorting be found in dissecting word, yet here acceptance of different language too neat.

Data Analysis

⁶ Nafi Hanafi Dollah and Muhammed Salisu Alfa, "Linguistic Complexity of Arabic Language: A Semantic Analysis of Antonymous Homonyms in the Holy Qur'an," in *Literature, Culture and Education (ICLLCE)* 2015.

⁷ Adem PEKER, "An Examination of the Relationship Between Self-Control and Cyber Victimization in Adolescents," *Eurasian Journal of Educational Research*, 2017.

⁸ Seyedeh Nazli Hosseini, Seyed Morteza Hosseini, and Milad Heirani Pour, "The Role of Orosi's Islamic Geometric Patterns in the Building Façade Design for Improving Occupants' Daylight Performance," *Journal of Daylighting*, 2020.

⁹ Keir Giles and William Hagestad, "Divided by a Common Language: Cyber Definitions in Chinese, Russian and English," in *International Conference on Cyber Conflict, CYCON*, 2013.

Furthermore, the base point is the anatomy of *rasikh* flow; spelling some voice, having some objection and other to explain.¹⁰ While this be found in almost memory of messenger, we did find that everything upon reflecting change is a way of averting huge devastation on man faith. Thus, in rectifying word, since it has many term on traditional build, to amplify on made stat. Added to that; the strength of this redemption is based on worshiping path. And the best word of redemption is to provoke the god as it is the highest.¹¹ Language averting reversion, this to create understanding the change of the performance: First, Flow and distribution community. Second, mental and diftong as it was composed noted. Third was meaning. And last is the usage and it's err.¹²

It was never really be seen as a strange cliché that every prophet called himself uncontended while the God keeping them on a good list. On Hadist we did find word "Everyone was a sinner, but the best on prevailing is redemption."¹³ We are having path on making some improvement. Since the understanding of adamant form started from past mistake that can't be found the striating logic. And yet, everything was compound in opening up space to complete finding. Some of the text explain how the redemption be made in escalating the general in taking its component; first, human, second, mistakes that comply in other word as a sin, and the third, to complete understanding is everyone, here coursed on who having the believe that the sin is be exchange to a greater form than history of everyman doing. The possibility to made real passage, was written in word of construct; it was staged in understanding base as it was strength itself;¹⁴ so a good word is that word of someone can change consisted keeps the tradition difficulty foundation. Having some right path in understanding for a long time. Word can come to fruition if the goal and understanding, stand on the ground that the truce complexity begin from a good will.

As to develop was told in the Qur'an itself; 'You do not need to lesser the convert.' And in other, 'Read it in a single consent.'¹⁵ And this based skill since it to be proven by voice, to signify, let it be in a simple example we put it on how we know how character such an a and 'a' be spelled, rather be given variety wind to blown.¹⁶ This to compassing course of fact before its interpretation, thus teacher is to be there to stay provoking the correct manner of spelling, and so on the next variety stage, is it possible that a perfect word made another parameter on the

¹⁰ Ian Wilson, "Using Praat and Moodle for Teaching Segmental and Suprasegmental Pronunciation," 2005, 2-5.

¹¹ Daris Tamin, "Applying Qur'anic Contemplation In Counseling," *The International Journal of Counseling and Education*, 2016.

¹² "A Study of the Islamic Perspective of Cognitive Development and Its Implications in Education in the Muslim World," *Revelation and Science*, 2015.

¹³ Holger Daun and Reza Arjmand, "Education in Europe and Muslim Demands for Competitive and Moral Education," *International Review of Education*, 2005.

¹⁴ Waleed Mugahed Al-rahmi et al., "Information Technology Usage in the Islamic Perspective: A Systematic Literature Review," *The Anthropologist* 29, no. 1 (2017): 27-41.

¹⁵ Andrea Lovato et al., "Multi-Dimensional Voice Program (MDVP) vs Praat for Assessing Euphonic Subjects: A Preliminary Study on the Gender-Discriminating Power of Acoustic Analysis Software," *Journal of Voice*, 2016.

¹⁶ Tamin, "Applying Qur'anic Contemplation In Counseling."

student reflecting another base of growth¹⁷.

CONCLUSION.

There is no such a thing as reason stands alone without a man in the consent of course, and impossible reaching was almost nothing when the passage and its exact shape to build as greater teacher, prophet himself. But the needs keep on distort while our prime study is almost staged always be contended in the prime and breached the rest. As to explain the work of word; taken in sampling a good word is almost like a tree that its root is firm on earth and the branch is breaching the sky, and the bad one is no other like the same sample but having no grasp on everywhere. When undertaking the mean of this, the religious scholar takes what the most rigid term in making serious classification of the praying time. To that understanding, the prior form to made right concern is understanding that every word, ended by the last prophet that's every Muslim as real compass, whether is it on west or right to makes point of course.

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